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**\*BIBDATASHEET\***

CONFIRMATION NO. 3467

Bib Data Sheet

|                             |                                       |              |                        |                        |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------|
| SERIAL NUMBER<br>10/791,582 | FILING DATE<br>03/02/2004<br><br>RULE | CLASS<br>451 | GROUP ART UNIT<br>3723 | ATTORNEY<br>DOCKET NO. |
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APPLICANTS

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**\*\* CONTINUING DATA \*\*\*\*\***  
 This appln claims benefit of 60/451,669 03/05/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

IF REQUIRED, FOREIGN FILING LICENSE GRANTED **\*\* SMALL ENTITY \*\***  
**\*\* 05/20/2004**

|  |  |                           |                         |                      |                            |
|--|--|---------------------------|-------------------------|----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no Met after Allowance<br>Examiner's Signature <i>[Signature]</i> Initials <i>LN</i> | STATE OR<br>COUNTRY<br>FL | SHEETS<br>DRAWING<br>11 | TOTAL<br>CLAIMS<br>5 | INDEPENDENT<br>CLAIMS<br>1 |
|--|--|---------------------------|-------------------------|----------------------|----------------------------|

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 33922

TITLE  
 Motorized dual miter sander

|                                   |   |  |
|-----------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>385 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
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